FILED GREENVILLE'CO. S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AM 1 2 96 PH '79

0L1 IF	FARISWORTH WALLS WALLEN
KNOW ALL MEN BY THESE PRESENTS, That	R.H.C. grantor(s)
of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby acknown COMPANY, its successors and assigns, the right, privile or lot of land situated in said County and State, bounded REEDY RIVER ON EAST 4	one dollar (\$1.00) to me (us) in hand paid by DUKE owledged, do hereby grant unto said DUKE POWER ege and easement to go in and upon that certain tracted by lands of: R.E. HUBHES ON NORTH,
PAGE 209, BLOCK 1, LOT	
and to construct, maintain and operate in, upon and the wires, guys, conduits, cables, transformers, and other new ground lines for transmitting and distributing power by the right at all times to enter said premises for the purporepairs and alterations thereon and additions thereto to other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relation. Relocate Existing Fe	electricity, and for telephone purposes, together with ose of inspecting said lines and making necessary gether with the right at all times to cut away or by d other obstructions that may, in any way, endanger o including the right to relocate said lines over said ocation, widening or improvement. SEEDER LINE TO MORE CLOSES
FOLLOW AND CROSS REEDY	RIVER.
IN WITNESS WHEREOF, the said grantor (s) do. seal (a) this day ofAPr [] Witness Charman Charman	hereunto set he hand (*) and 19.70 Soon Holland Ollan (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF <u>Greenville</u> Personally appeared before me <u>Way nee</u> oath that <u>he</u> saw the within named	H. Chapman and made Trene Holland Allen
seal; and as // E/ act and deed deliver the within	with Edgie Nelson
witnessed the execution thereof. Sworn to before me this day of (SEAL) Notary Public My commission ex Filed 1st day of May Page 152 Fee, \$ Paid at 3:46 P.M. #3	pires April 7, 1979 , A. D. 1970 and recorded in Book 889
	County, S. C.